



CRONTON PARISH COUNCIL (KNOWSLEY)

7 Hampton Drive, Cronton, Knowsley, Merseyside WA8 5BZ
Parish Clerk : Vitti Osborne
Answerphone No. 07547 908 795
e-mail: crontonparishcouncil10@gmail.com

www.cronton.org

COUNCIL MEETING

To Members of the Council

13 June 2022

You are hereby summoned to attend an Ordinary Meeting of **Cronton Parish Council** to be held at **the Parish Council Office, 7 Hampton Drive, Cronton on MONDAY 20 JUNE 2022** commencing at **7.00 pm** for the purpose of transacting the following business.

Vitti Osborne

Vitti Osborne, Clerk to the Council

AGENDA

1. **To receive apologies and approve reasons for absence**
2. **To receive declarations of interest from members**
Members are requested to declare the existence and nature of any disclosable pecuniary interest and/or personal interest in any item on the agenda
3. **Minutes**
To receive as a true and correct record the minutes of the Council Annual Meeting held on 9/5/22
4. **Committee Minutes**
To receive the draft minutes of the General Purposes and Environment Committee meeting held on 30/5/22
5. **Public Participation**
The public is invited to ask questions and make representations
6. **Ward Councillor Reports**
To receive Ward Councillor Reports
7. **Casual Vacancy**
 - (a) To receive and accept Councillor S Cooper's resignation effective from 21/6/22
 - (b) To declare a casual vacancy
8. **Committee – Chair and Vice-Chair**
To appoint the Chair and Vice-Chair of the General Purposes and Environment Committee
9. **Councillors Reports**
To receive **for information only** the undermentioned verbal reports:
 - (a) **Policing in Cronton** – Cllr D Rostance
 - (b) **Transportation in Cronton** – Cllr G McGann
 - (c) **Environment** - Cllr D Rostance
10. **Planning Application(s)** *(to be notified by Knowsley Council, if any)*

11. **Proposed development on land to North of Cronton Road South of M62**
To consider a pre-application consultation from Avison Young UK Ltd
12. **Budgetary Control Report**
To consider and approve the Budgetary Control Report as at 20/6/22 as shown in **Appendix**
13. **Receipts and Payments**
To note receipts and to authorise payments as listed in **Appendix B**
14. **Bank Account Signatories**
To consider change of the Bank Accounts signatory
15. **The Twindle Charity**
To consider matters relating to the Twindle Charity
16. **The Pasture Masterplan**
To consider the Pasture Masterplan update
17. **Cycleway Project**
To consider the cycleway project (Phases 8 and 9) update
18. **Website**
To consider updates on the website
19. **Village and Community Matters**
To consider
 - (a) The pre-visit meeting with the Merseyside Police and Crime Commissioner
 - (b) Defibrillators
 - (c) Flag Days
 - (d) Remembrance Service
 - (e) Christmas Tree
20. **Cronton Newsletter**
To consider topics for the next newsletter