



CRONTON PARISH COUNCIL (KNOWSLEY)

7 Hampton Drive, Cronton, Knowsley, Merseyside WA8 5BZ
Parish Clerk : Vitti Osborne
Mobile No. 07547 908 795
e-mail: crontonparishcouncil10@gmail.com

www.cronton.org

COUNCIL MEETING

22 July 2019

NOTICE IS HEREBY GIVEN THAT A COUNCIL MEETING WILL BE HELD ON MONDAY 29 JULY 2019 AT 7 HAMPTON DRIVE, CRONTON COMMENCING AT 7.00 PM FOR THE PURPOSE OF TRANSACTING THE FOLLOWING BUSINESS.

Vitti Osborne

Vitti Osborne
Clerk to the Council

AGENDA

1. **To receive apologies for absence from members**
2. **To receive declarations of interest from members**
Members are requested to declare the existence and nature of any disclosable pecuniary interest and/or personal interest in any item on the agenda
3. **Minutes**
To receive as a true and correct record the minutes of the Council Annual Meeting held on 24 June 2019
4. **Public Participation**
The public is invited to ask questions and make representations **on the items of business on the agenda**
5. **Committee minutes**
To receive **for information** minutes of the undermentioned Committee meetings
 - (a) General Purposes and Environment Committee meeting held on 8 July 2019
 - (b) Finance and Policy Committee meeting held on 8 July 2019
6. **Ward Councillor Reports**
To receive Ward Councillor Reports
7. **Councillors Reports**
To receive **for information only** the undermentioned verbal reports:
 - (a) **Policing in Cronton** – Cllr D Rostance
 - (b) **Transportation in Cronton** – Cllr G McGann
 - (c) **Environment** - Cllr D Rostance
8. **Planning Applications(s)**
 - (a) To consider planning application(s) *(to be notified by Knowsley Council, if any)*

(b) To note planning decision(s) *(to be notified by Knowsley Council, if any)*

9. **Budgetary Control Report**

To consider and approve the Budgetary Control Report as at 29/7/19 as shown in Appendix A

10. **Receipts and Payments**

To note receipts and to authorise payments as listed in Appendix B

11. **Bank Reconciliation**

To receive and approve the Bank Reconciliation as at 30 June 2019

12. **Village and Community Matters**

To consider the followings:

- Follow-up to the letter to the Police
- Follow-up to the speeding camera test
- Any further Pasture issues
- Any news regarding the smiley face speeding equipment
- Current state of roads and potholes

13. **Cronton News**

To consider topics for the summer newsletter

- Defibrillators update/training
- Gala

THE PRESS AND PUBLIC ARE INVITED TO BE PRESENT

Public Bodies (Admission to Meetings) Act 1960 s.1

But may be excluded from the meeting or part of it by a resolution on the grounds that it would be prejudicial to the public interest due to the confidential nature of the business to be transacted.

*For disabled access requests, please contact the Clerk on 0151 420 0235 or by e-mail
Before the meeting*