



# CRONTON PARISH COUNCIL (KNOWSLEY)

7 Hampton Drive, Cronton, Knowsley, Merseyside WA8 5BZ  
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## COUNCIL MEETING

14 June 2019

**NOTICE IS HEREBY GIVEN THAT A COUNCIL MEETING WILL BE HELD ON MONDAY 24 JUNE 2019 AT 7 HAMPTON DRIVE, CRONTON COMMENCING AT 7.00 PM FOR THE PURPOSE OF TRANSACTING THE FOLLOWING BUSINESS.**

*Vitti Osborne*

Vitti Osborne  
Clerk to the Council

### AGENDA

1. **To receive apologies for absence from members**
2. **To receive declarations of interest from members**  
Members are requested to declare the existence and nature of any disclosable pecuniary interest and/or personal interest in any item on the agenda
3. **Minutes**  
To receive as a true and correct record the minutes of the Council Annual Meeting held on 13 May 2019
4. **Public Participation**  
The public is invited to ask questions and make representations
5. **Committee minutes**  
To receive **for information** minutes of the undermentioned Committee meetings
  - (a) General Purposes and Environment Committee meeting held on 3 June 2019
  - (b) Finance and Policy Committee meeting held on 3 June 2019
6. **Policing and Speeding issues in Cronton**  
Representatives:  
(Nathan Beavin - Police Special Sergeant Nathan Beavin) *to be confirmed*  
(Paul Mountford - Safer Roads Team & Drink Drug Drive Lead, Merseyside Road Safety Partnership)  
  
To consider policing and speeding issues in Cronton
7. **Ward Councillor Reports**  
To receive Ward Councillor Reports

8. **Councillors Reports**

To receive **for information only** the undermentioned verbal reports:

- (a) **Policing in Cronton** – Cllr D Rostance
- (b) **Transportation in Cronton** – Cllr G McGann
- (c) **Environment** - Cllr D Rostance

9. **Planning Applications(s)**

- (a) To consider planning application(s) *(to be notified by Knowsley Council, if any)*
- (b) To note planning decision(s) *(to be notified by Knowsley Council, if any)*

10. **Budgetary Control Report**

To consider and approve the Budgetary Control Report as at 14/6/19 as shown in Appendix A

11. **Receipts and Payments**

To note receipts and to authorise payments as listed in Appendix B

12. **Notification of exempt status 2019**

To receive an acknowledgement from the External Auditor of receipt of the Council's notification of exempt status 2019

13. **Consultation on LGPS**

To consider the consultation LGPS: Changes to the local valuation cycle and the management of employer risk

14. **Village and Community Matters**

15. **Cronton News**

To consider topics for the summer newsletter

- Defibrillators update/training
- Gala?

**THE PRESS AND PUBLIC ARE INVITED TO BE PRESENT**

*Public Bodies (Admission to Meetings) Act 1960 s.1*

*But may be excluded from the meeting or part of it by a resolution on the grounds that it would be prejudicial to the public interest due to the confidential nature of the business to be transacted.*

*For disabled access requests, please contact the Clerk on 0151 420 0235 or by e-mail  
Before the meeting*