



# CRONTON PARISH COUNCIL (KNOWSLEY)

7 Hampton Drive, Cronton, Knowsley, Merseyside WA8 5BZ  
Parish Clerk : Vitti Osborne  
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## COUNCIL MEETING

29 December 2015

**NOTICE IS HEREBY GIVEN THAT A COUNCIL MEETING WILL BE HELD ON MONDAY 4 JANUARY 2016 AT 7 HAMPTON DRIVE, CRONTON COMMENCING AT 7.00 PM FOR THE PURPOSE OF TRANSACTING THE FOLLOWING BUSINESS.**

*Vitti Osborne*

Vitti Osborne  
**Clerk to the Council**

### AGENDA

1. **Apologies**  
To receive apologies for absence from members
2. **To receive declarations of interest from members**
3. **Minutes**  
To receive as a true and correct record the minutes of the Council Meeting held on 30 November 2015
4. **Public Participation**  
The public is invited to ask questions and make representations
5. **Committee minutes**  
To receive **for information** minutes of the undermentioned Committee meetings
  - (a) General Purposes and Environment Committee meeting held on 14 December 2015
  - (b) Finance and Policy Committee meeting on 14 December 2015
6. **Reports**  
To receive **for information only** the undermentioned verbal reports:
  - (a) **Policing in Cronton** – Cllr D Rostance
  - (b) **Age UK activities in Cronton** – Cllr D Bray
  - (c) **Transport in Cronton** – Cllr G McGann
  - (d) **Environment** - Cllr D Rostance
  - (e) **PWKVC Advisory Board** – Cllr W Cook

7. **Planning Applications**

(a) To consider planning application

**OUT OF BOROUGH CONSULTATIONS**

REF. NO: 15/00824/NEI

CASE OFFICER: To Be Allocated

LOCATION: Widnes Sixth Form College Cronton Lane Widnes

PROPOSAL: DEVELOPMENT OF 1300 sq M LABORATORY BUILDING AND  
ADDITIONAL CAR PARKING.

WARD: Out Of Borough **View Here** - [www.halton.gov.uk](http://www.halton.gov.uk) (app No. 15/00583/FUL)

(b) To note planning decision

**APP. NO: 15/00669/FUL**

LOCATION: B C Neill Air Conditioning Ltd Adj Brentwood Cronton Road Cronton

PROPOSAL: DEMOLITION OF EXISTING COMMERCIAL PREMISES TO  
INCLUDE REMOVAL OF HARDSTANDING TO ALLOW FOR THE  
ERECTION OF 1NO. DWELLING TOGETHER WITH ASSOCIATED  
LANDSCAPING.

**DECISION** Application Withdrawn

8. **Budgetary Control Report**

To consider and approve the Budgetary Control Report as at 7/9/15 as shown in Appendix A

9. **Receipts and Payments**

To note receipts and to authorise payments as listed in Appendix B

10. **Precept 2016/17**

To consider the precept for 2016/17

11. **New Audit Arrangements**

To consider the new audit arrangements from 2017/18

12. **Cronton Welcome Signs**

To consider the progress of the village welcome sign project

13. **State of the Village**

To consider the state of the village

14. **Anti-Social Behaviour**

To consider anti-social behaviour issues in the village

15. **Cronton News**

To consider the contents of the next newsletter

***THE PRESS AND PUBLIC ARE INVITED TO BE PRESENT***

*Public Bodies (Admission to Meetings) Act 1960 s.1*

*But may be excluded from the meeting or part of it by a resolution on the grounds that it would be prejudicial to the public interest due to the confidential nature of the business to be transacted.*

*For disabled access requests, please contact the Clerk on 0151 420 0235 or by e-mail  
Before the meeting*